

Sunshine Church Of Christ



Volume 59, Issue 107

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Sunday, January 17, 2021

Elders

Rich Book	820-3213
Jon Coriell	820-6145
Wayne Gampp	820-3444
Shaun McCray	935-9701

Deacons

Gabe Coriell	464-2343
Josh Coriell	981-6717
Rick Coriell	935-0717
Ryan Coriell	464-8646
Dale Kuhn	820-4690
Aaron Kallner	285-0738
Eric Miller	820-4944
Eugene Risner	820-2256
Mark Risner	820-2948

Pulpit Minister

Dr. Jon Partlow	716-8741
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Family Life Minister

Jamie Riley	935-7812
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Youth Minister

Tim Gampp	(606) 356-3345
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On a cool spring afternoon the disciples made their way from the temple grounds through olive groves to a bluff overlooking the temple itself. Herod had overseen the construction of a magnificent edifice that inspired wonder and awe upon onlookers; he captured what Solomon only envisioned. The temple was completed some twenty years earlier and the boy Jesus might have been one of its first attendees. Jews of all walks of life swelled with pride as the temple was a light to the nations.

Naturally, Peter, John and the disciples draw their attention to the building and made a passing commentary on its glorious beauty. I can't fault them. I've stood in awe on top of Rocky Butte overlooking downtown Portland, Oregon amidst Mt. Hood, the Columbia River, and Mount St. Helens. Impressive. I distinctly recall my visit to Washington DC and how awestruck I was in seeing the Capitol building. Speechless. So the disciples' attention on the building is not beyond something I might have said. But Jesus' response was exactly Jesus, "All those stones to build the temple will land in a heap of rubble" (Mk. 13:2).

Shocked. Bewildered. Confused. The disciples sought clarification from their teacher. They wanted answers to two questions, "When will it happen?" and "What will be the sign ahead of fulfillment?" What unfolds in Mark 13 (and Matthew 24) is a difficult answer that requires an understanding of the book of Daniel and apocalyptic literature, neither of which is easily assessed by modern, western thinking Christians. Certainly, followers of Christ have exploited his words, in part because Jesus not only answers their questions, but also points even further down history's timeline to his return. The real difficulty is figuring out when Jesus is talking about Jerusalem's fall and when he is talking about his return?

The simplest way to understand Mark 13 is that verses 5-32 all deal with the fall of Jerusalem. When Jesus talks about misdirection of the coming Christ (v. 6, 21-23), or nations warring against each other or cataclysmic events (v. 7-8) or the "abomination of desolation" (v. 14), he's directly addressing events surrounding 70 AD. Certainly, persecution and betrayal (v. 9-13) will always be part of our faith-walk with Jesus, but Jesus is still looking at events unfolding in their next thirty-five years.

While verses 24-31 sound like Jesus is talking about his second coming, two facts say otherwise. First, "But in those days, following that distress," (v. 24) means that Jesus is still on the AD 70 events, not his second coming. Secondly, the language of these verses continues apocalyptic images and was often used by prophets to describe God's judgment on a nation. In other words, Jesus uses the Old Testament visuals to apply to Jerusalem facing God's wrath through the Romans. Jerusalem will fall and the temple will be razed.

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Prayer Requests

Peggy Hollback Continue prayers for her health to improve and God's blessings on her..

Candy McClintic Please pray for healing and quick recovery from back surgery.

Faye McGinnis Please continue prayers for her.

Norm McGinnis Please pray for him to regain strength..

Janine Morris Please continue prayers for her strength and healing as she continues treatment.

Margaret Reed Please keep her in your prayers.

Kim Woods (Gary Glispie's Sister) Please pray for strength and courage for her at this time. Please bless her family with comfort during her illness.

Please remember the Havens Family in your prayers as they mourn the loss of Bobbie.

Please remember all the families that are suffering with Covid in need of healing, and for protection for all of the caregivers.

Judi Allison Elbrooke Room #535

Esther & Gene Crisp Randall Res. #123

Sarah Gilliland Hillview Room #213

Helen Hayward Homebound

Faye McGinnis Rest Haven

Ruth Morris Best Care Room#10

Please pray that God will heal our country and protect us from the Evil One.



**ALL SERVICES ARE ONLINE
UNTIL FURTHER NOTICE**

Sunday Morning Live Streaming Links:

<https://sunshinecofc.church/sermon-media>
<https://sunshinecofc.sermon.net>

Welcome To All of Our Guests

We give a special welcome to all of our guests today. If this is your first time to visit with us, please stop by the Welcome Center in the foyer at the conclusion of services, pick up your gift just for being our guests today.

Thank you for coming. Please come back!

Gluten Free Communion Available

We have gluten free communion bread available for anyone who needs it. It can be found at the Welcome Center. You may simply pick it up before the services on your way into the auditorium.

Elders Meeting Together

Prayer Session:



WELCOME TO SUNSHINE CHURCH of CHRIST

We invite you to join us for Online Services.

Sunday Morning @ 10:00 AM
Sunday Eve. Class @ 6:30 PM
Wednesday Eve. @ 7:30 PM

All Services Are Held Online

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Our Sister Faye McGinnis has moved to Rest Haven Nursing Home in McDermott. She would appreciate cards from her friends very much. Please remember her in your prayers.  
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“Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16)
We should understand the words that we sing. They will help us to teach and admonish. Such as “Here I raise my Ebenezer” in the hymn, “O Thou Fount of Every Blessing.”

What does that mean?
(1Samuel 7:12) Samuel took a stone and set it up as a memorial between Mizpah and Shen. He named it Ebenezer, saying “Thus far the Lord has helped us.” The Lord was delivering His people from danger as they fought the battle between the Israelites and Philistines.
So here I raise my Ebenezer, hither by thy help I’ve come.
Read all about it: 1Samuel 4-7

All travelers know that following just any road may not get you to your desired destination. That is the main purpose of using a map. We want to know the trip will end as planned.

The scripture talks about roads. Sometimes they are called paths or way. It teaches us that it is possible to go the wrong way or down the wrong path. The scripture is referring to synonyms for life. It is warning us to beware. “There is a way that seems right to a man, but in the end is the way of death”(Prov.14:12)
Jesus teaches in Matthew 7:13, giving us direction about the choice we make when deciding which road we will follow. He said “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow is the road that leads to life, and only few find it.

Please be sure to check your directions.

Family Bible Time

January Challenge

Lets learn the Books of the Bible

39 Old Testament Books
27 New Testament Books

Those Who Serve

Sunday Morning	01/17/2021	01/24/2021	01/31/2021
Welcome	Shaun McCray	Rich Book	Jon Coriell
Midservice Prayer			
Communion			
Reading			
Closing Prayer			
Sunday Evening	01/17/2021	01/24/2021	01/31/2021
Song Leader	Service Online	Service Online	Service Online
Reading			
Communion			
Assist			
Prayer			
Wed. Evening	01/20/2021	01/27/2021	02/03/2021
Song Leader	Service Online	Service Online	Service Online
Prayer			



Sunday Worship - 10:00 am
Bible Study - 6:30 pm

Wednesday Bible Study - 7:30 pm

This bulletin is a publication of the Sunshine Church of Christ. To learn more about the Church of Christ you may contact us at the telephone number or address on the front cover. Deadline for each issue is 8 am Friday. Content should be emailed to:

info@sunshinecofc.church

Visit us on the web:

sunshinecofc.church

Jesus slowly pivots his exposition at verse 32 by saying, "No one knows about that day or hour . . ." He has just told his disciples about heaven and earth passing away (v. 31) and the enduring power of God's word, but no one is privy to when the end comes. I'm sure Jesus knew when Jerusalem was going to fall, or at least the general time frame for its fall. But he, the angels and the many so-called "predictors" do not know when God set the time for him to return.

In order to appreciate the ominous foreshadowing words of Jesus, we need to try to feel the despair of watching Jerusalem being breached and the temple being levelled. For a first century Jew the world was emotionally coming to an end. The game was over. The final chapter was written. Go on home because no "end-scene" credit was shot. We know this because we've experienced moments where all looked lost. October 29, 1929 when the stock market crashed forcing America into the Great Depression. December 7, 1941 when America was thrust into the throes of a world war for the second time. September 11, 2001 when terrorists high jacked planes and flew them into the Twin Towers and into the Pentagon. Each of those events changed the direction of the world, but didn't close the book on the world.

The solution Jesus offers to his disciples is to invite them to his own Watch Party. "Watch out that no one deceives you" (v. 5). "Be alert! You do not know when that time will come" (v. 33). "Keep watch" because you do not know when he returns (v. 34-35). "What I say to everyone: Watch" (v. 37). So he invites us to his Watch Party because it might be at midnight when he's praying in the garden (v. 35; 14:32), or just before the rooster crows during his trial (v. 35; 14:72), or at dawn when he was sentenced to die (v. 35; 15:1). We watch because we never know how God will take an "end of the world" disaster and breathe new hope into it.

Soli Deo Gloria!
(i.e., only God is glorified!)



Have a wonderful day!